Ministry of Education, Youth and Information/Ministry of Health School Health Programme

STUDENT 5 MEDICAL REPORT

Revised 6/2019 -

OMPLETED AND	SIGNED BY DADENT!	ECAI CHADDYAN			
ACADEMIC	ACADEMIC YEAR:				
STUDENT S	S PERSONAL DATA				
		YRS SEX: M F			
Month	Year	THE BLACK MILL TO			
		Saluriyi kirkada kashi surunga H Varinga gamada saluriya Markaca Disabilah			
) (Depte	e de la companya de l			
		Lizan rang yak			
(H)	(Cell)	Email:			

	WAA SIYAD	TOTAL ARMEDISCATIONS TO			
(H)	Cell)	Email:			
		Email:			
(H)EMERGENCY CO		ON .			
(H)EMERGENCY CO	(Cell)(Cell)(Cell)	ON eached)			
(H)(H)EMERGENCY CO	(Cell) ONTACT INFORMATION of if parents cannot be really RELATIONSE.	ON .			
EMERGENCY CO	(Cell)(Cell)	ON eached)			
EMERGENCY CO	(Cell) ONTACT INFORMATION of if parents cannot be remail:	ON eached) IIP (to child)			
EMERGENCY CO	(Cell) ONTACT INFORMATION of if parents cannot be reconstructed if parents cannot be reconstructed if parents cannot be reconstructed in parents cannot be r	ON eached) IIP (to child)			
	ACADEMIC STUDENT S Month (H) (H) PERSON WITH	STUDENT S PERSONAL DATA Middle AGE: Year (H) (Cell) PERSON WITH WHOM CHILD LIVE			

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MEDICAL HISTORY

Please respond by putting a tick	(a) under	r the appropriate	column and	record date	es of last treat	ment and
remarks for positive responses.						

PA	Has your child ever been diagnosed with, or treated for any of the following STHISTORY YES NO DATE(s) REM	condit IARKS	ion	s?	
**	Anthony Deput Litin Williamin				
V	Asthma/ Bronchitis/Wheezing () () ————————————————————————————————				
V	Congenital / other Heart Disease () ()				
v	Sickle Cell Trait/Disease				
v	Seizures (Epilepsy /Fits)				-
V	High Blood Pressure () ()				
V	Fainting spells/giddiness () () ———————————————————————————————				
V	Anemia (weak blood)				
V	Excess Tiredness () ()				
V	Disorders of the Ears, Nose, Throat () () Diabetes Mellitus (Sugar) () ()				
V	Chronic Disease (e.g. Cancer/Thyroid) ()				-
V	Arthritis () ()				
V	Recurrent headaches/Migraine () ()				-
V	Visual or hearing disorders () ()				
V	Physical Disability () ()				
V	Infectious diseases (e.g. measles,				
	Tuberculosis (TB), mumps, typhoid) ()				
V	Allergies to: Penicillin/antibiotics () () ————————————————————————————————				
V	Any other substance () () ————————————————————————————————				
	AS YOUR CHILD EVER BEEN ADMITTED TO HOSPITAL OR HAD S	SURG	R	77	
RI	EGULAR MEDICATIONS TAKEN (IF ANY):				
De	s your child ever been diagnosed with or tested for the following? Please indicate in tumn -(D) for diagnosed with or (T) for tested for, if applicable. YES NO DATE REMAR () () () () () () () () () () () () ()		ma	rks	
	peractivity (ADHD)				
Be	haviour disorder () ()			formation ///	
HA	AS YOUR CHILD EXPERIENCED ANY OF THE FOLLOWING?	YE	S	N	0
Re	cent stress e.g. death or relocation of a close family member, relative or friend	(1	(1
Di	fficulty making friends, adjusting to new situations	6	1	(5
Di	fficulty concentrating in class	ì)	()
Hi	story of fighting /hurting others	()	()
AI	ny other situation which may be of concern to, or likely to affect you or the child	()	()
Ex	plain:				
_					
Ha	FAMILY HISTORY as any family member been diagnosed with the following?			>	
	YES NO REMARKS				
V	Allergies to medication/foods etc. () ()				
V	Mental Disorder () ()				
V	Sickle Cell Disease/Trait () ()				
V	Migraine () ()				
V	Hypertension (High Blood Pressure)() () Diabetes Mellitus (Sugar) () ()				
V	Heart Disease / Heart Condition () ()				
	pertify that the above information is correct.				
-	GNATURE: DATE:				

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PART B

MEDICAL EXAMINATION REPORT

To be completed by a Physician or Family Nurse Practitioner

Please note that all investigations and findings are to be recorded on this file. This will ensure the School Nurse s'ability to follow-up on issues throughout the school year.

STUDENT S NAME:	
	AGE
	kg. B.M.I. =
TEMP. PULSE RI	ESP. B.P.
MENARCHE: YES NO If yes, L.M	P:
DYSMENORRHEA: YES NO If yes,	Medication prescribed for same
GENERAL APPEARANCE:	
	POSTURE:
	TEETH/GUMS:
HAIR/SCALP:	
EYES:	
EARS:H	
NOSE/THROAT:	AL ACTOURN END SYMMETERS
BREASTS:	MACO ATRIANCA
THYROID:	
RESPIRATORY SYSTEM:	
CARDIOVASCULAR SYSTEM:	
ABDOMEN/GI SYSTEM:	
CENTRAL NERVOUS SYSTEM:	
BONES AND JOINTS:	
DEFORMITIES/DISABILITIES:	
GENITO LIRINARY SYSTEM.	
	UGAR: OTHER
OTHER INVESTIGATIONS INDICATED:	CORRESPONDE CONTRACTOR
YERSAHIYAAN DEZEMIN	

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Immunization History: Please indicate dates vaccines received.

		DOSES				
Vaccine	1st	2 nd	3rd	Booster 1	Booster 2	
BCG				200000	Doustel 2	
DPT/DT						
Polio						
MMR						
Chicken Pox	and the same of th					
Нер. В						
Hib						
Pneumovax						
Other:						
Other:						
Please provide a c	one of the imm	province time and I	C. d. 1 1			

REMARKS AND RECOMMENDATIONS / TREATMENT GIVEN OR RECOMMENDED: NB. Please provide standing orders for any medications used for chronic conditions. PHYSICAL ACTIVITY: UNRESTRICTED AS TOLERATED () LIMITED () IF LIMITED, GIVE REASON: CERTIFIED FIT FOR ADMISSION TO SCHOOL: YES () NO () PENDING () IF PENDING OR NO, EXPLAIN **DOCTOR S SIGNATURE** ADDRESS OF HEALTH FACILITY DOCTOR'S NAME (PRINT) MCJ REG. # DATE (Please affix stamp) OR: NURSE PRACTITIONER S SIGNATURE ADDRESS OF HEALTH FACILITY NURSE PRACTITIONER S NAME (PRINTED)

NCJ REG#

DATE

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CONSENT TO MEDICAL TREATMENT

To be completed by a parent or a legal guardian with the Nurse or Doctor

Dear Parent/ Legal Guardian,	
While your child/ward is at ·····it may	/ HAMPTON SCROOL
(Name of School)	MACHERN
(2 table of School)	\
become necessary to treat him/her for any health need/emergencies which may occur during	
school hours. In cases of emergencies attempts with the school hours are school hours.	
school hours. In cases of emergencies, attempts will be made to contact you urgently; however	r,
for our health professional's to administer care to your child/ward, your consent is required.	
Kindly complete the consent form below and return it with the remainder of the medical.	KENCYEN
Thank you.	8
Thank you.	/ Approximate and the con-
Yours sincerely,	Se li Territ
at the second	1
PRINCIPAL	OUNDED 1858
	ONDED
Authorization.	
I	
health care/ treatment to be given to	
(Name of Child)	
in the event of any such need / amorgan aveni:	
in the event of any such need / emergency arising at(Name of School)	
(Name of School)	
SIGNATURE: ····	
(Parent/ Legal Guardian) Witnessed by, Nurse (RN) / Doctor	
DATE:	
MY CONTACT:	
HOME ADDRESS:	
WORK ADDRESS.	
WORK ADDRESS:	_
HOLE WALL	
HOME PHONE NO:WORK PHONE NO:CELL NOEmail	
OUR FAMILY DOCTOR IS:	
NAME:	
ADDRESS:	
	_
TELEPHONE NO: ·::-	

NB. Nurses/Principals-this sheet must be copied and accompany the student to health facilities.